AMENDMENT TRANSMITTAL LETTER

Docket Number 0492611-0315/MIT6196

Application Number 09/008,945

Filing Date January 20, 1998

Examiner Naff

Group Art Unit 1651

Invention Title

TISSUE FORMATION BY INJECTING A CELL-POLYMERIC SOLUTION THAT GELS INTO VIVO

TO THE COMMISSIONER FOR PATENTS

- Office Action Response Under 37 C.F.R. § 1.111 (X)
- Petition for Extension of Time Under 37 C.F.R. 1.136(a) (X)
- Check in the amount of \$110.00 (X)
- Return postcard (X)

CLAIMS AS AMENDED

(X) Pet (X) Cho	ition for Extension of				The state of the s	SEP 1 5 2003
		CLAI	MS AS AMEN	NDED		15/20
	(1)		(2)	(3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	20		57		x \$18	
INDEPENDENT CLA	MS 2	Minus	5		x \$84	
MULTIPLE DEPEND	ENT				\$280	
					TOTAL	

If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.

SMALL ENTITY TOTAL

- If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- If the highest number previously paid for IN THIS SPACE is less than 20, enter "20."
- If the highest number previously paid for IN THIS SPACE is less than 3, enter "3."

The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.

- Please charge Deposit Account Number 03-1721 in the amount of \$_____ duplicate copy of this sheet is enclosed.
- A check in the amount of \$110.00 to cover the filing fee is enclosed. (X)
- Please credit any overpayment and/or charge any additional filing fees required under 37 (X) CFR §§ 1.16 and 1.17 to our Deposit Account Number 03-1721.

Valarie B. Rosen, Reg. No. 45,698

September 8, 2003

Date

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313,1450, on September 8, 2003.

Cathy A. O'Brien

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

(10-95)